

# Application Form

For Camp **July 17 – 22**

For Camp **July 24 – 29**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  Male /  Female

Address \_\_\_\_\_

Telephone (h) \_\_\_\_\_ (cell) \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Parent / Guardian Name \_\_\_\_\_ Contact numbers (h) \_\_\_\_\_ (cell) \_\_\_\_\_

Years playing Squash \_\_\_\_\_ Ranking in Canada or USA \_\_\_\_\_

T-shirt size  small  medium  large  X-large Transportation Required?  yes /  no

## Medical and Health

Medical Insurance Carrier and Policy # \_\_\_\_\_

Existing Medical conditions \_\_\_\_\_

Medication \_\_\_\_\_

Food Allergies \_\_\_\_\_

Diet (Vegetarian, Vegan, etc.) \_\_\_\_\_

**Parent / Guardian legal waiver:** I verify that my child has been checked by a licenced physician prior to coming to the Mike Johnson Summer Camp and is physically able to participate fully. I understand the inherent risks involved and I do hereby assume all risks included in my son's/daughter's participation in such activities.

I agree to allow my child to be treated by a physician while attending the camp in the event of an emergency or injury. I assume all risks resulting in this sports training camp and will hold harmless Mike Johnson's Summer Training Camp and Shawnigan Lake School, its representatives, employees, agents of all and any liability, actions, cause of actions, claim or demands of every kind and nature whatsoever which may arise in connection with or resulting from participation in any of its activities.

Name of Applicant (print) \_\_\_\_\_

Name of Parent / Guardian (print and sign) \_\_\_\_\_

Date \_\_\_\_\_

Deposit to be paid by **May 30, 2011** - \$400.00 Balance to be paid by **June 10, 2011** - \$750.00

Cheques made payable to **Mike Johnson, 1933 West Shawnigan Lake Road, Shawnigan Lake, BC V0R 2W3**

Telephone 250-733-2015 Email mikereflex@gmail.com

# Shawnigan Squash Camps



**2011**

**July 17 – 22  
&  
July 24 – 29**

**Ages 13 - 18  
(intermediate and advanced)**

**Join World Champion Coach,**  
Mike Johnson, and his team of international players  
and coaches for a spectacular summer squash camp  
on the stunning, 300-acre campus at Shawnigan Lake  
School on BC's Vancouver Island.

This is a complete residential camp featuring:

- Transportation to/from the airport or ferries
- Accommodation
- Three meals per day
- Two x 3-hour training sessions daily
- Video analysis
- Camp T-shirt
- Fun evening entertainment
- Player/Coach ratio 3:1
- Space is limited to 16 players
- Cost \$1,150 (CDN)

**To register, complete form on reverse and fax -**

(250) 743-6200 or mail to Mike Johnson, 1975 Renfrew Road,  
Postal Bag 2000, Shawnigan Lake BC, Canada, V0R 2W1

For more information email Mike at [mjohnson@shawnigan.ca](mailto:mjohnson@shawnigan.ca)  
or [mikereflex@gmail.com](mailto:mikereflex@gmail.com)

# Coaching Staff

## Mike Johnson,

Camp Director, has 35 years of coaching top club  
level and international players, including World  
Champions Sarah Fitzgerald (a five-time world  
champion), Rodney Martin and Rodney Eyles.

## Chris Truswell,

is a graduate of Birmingham University, UK and  
is based at Edgbaston Priory Club. He is ranked,  
at press time, 125 in the P.S.A. ranking list and  
is an England Level 3 coach. Chris is a coach for  
regional squads in England and has worked, as  
well, at the Princeton Camp U.S.A. for the last four  
years. He has also worked in camps for children  
and adults in Guatemala.

## Leonie Holt,

is a graduate of Birmingham University. She turned  
professional in 2008 and is ranked 64 on the  
WISPA tour. She coached at the Princeton Camp  
last year and is an England Level 2 Coach.

## Dan Diachuk

is a Level 3 Coach, a Victoria City champ and  
coach of the Gold Medal Team at the BC Winter  
Games.

## Ashley Clackson

is a 5-time Junior National Champion and 2-time  
Canadian National Team Member. She played on  
the Trinity College Squash Team and was chosen  
for the 1st Team in All American (NCAA) 3 times.

For more information about  
Shawnigan Lake School, visit  
[www.shawnigan.ca](http://www.shawnigan.ca)

